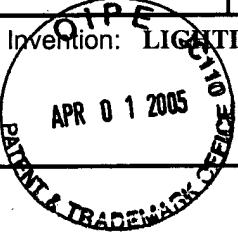

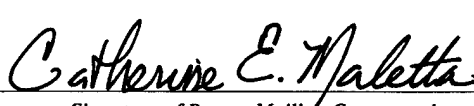
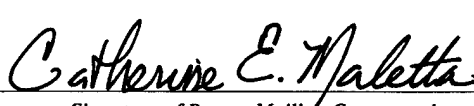
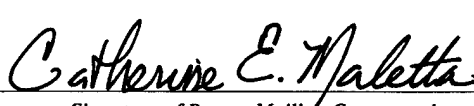
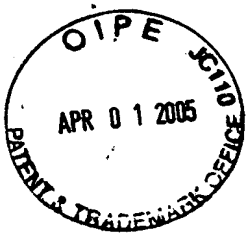


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 91330.095203									
Applicant(s): Andrew S. Lilly													
Application No. 10/705,997	Filing Date Nov. 12, 2003	Examiner Jason Han	Customer No. 23,469	Group Art Unit 2875	Confirmation No. 6544								
Invention: LIGHTING SYSTEM FOR A TROLLING BOAT													
 COMMISSIONER FOR PATENTS:													
Transmitted herewith is an amendment in the above-identified application.													
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27													
The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	10 -	20 =	0	x \$25.00	\$0.00								
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0223 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.													
 _____ Signature			Dated: <i>March 29, 2005</i>										
Lee J. Fleckenstein Reg. No. 36,136 JAECKLE FLEISCHMANN & MUGEL, LLP 190 Linden Oaks Rochester, New York 14625-2812 Tel: (585) 899-2930 Fax: (585) 899-2931			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 29, 2005</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> Catherine E. Maletta Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 29, 2005		(Date)		 Signature of Person Mailing Correspondence		Catherine E. Maletta Typed or Printed Name of Person Mailing Correspondence	
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(Date)													
 Signature of Person Mailing Correspondence													
Catherine E. Maletta Typed or Printed Name of Person Mailing Correspondence													
CC:													



1FW

PATENT
91330.095203

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicants:	Andrew S. Lilly)	Examiner:
)	Jason Han
Serial No.:	10/705,997)	
)	
Filed:	November 12, 2003)	Art Unit:
)	2875
For:	LIGHTING SYSTEM FOR A TROLLING BOAT)	

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

In response to the Office Action mailed March 9, 2005, please amend the above-identified application as indicated below:

Amend the title as follows:

TROLLING MOTOR ASSEMBLY WITH LIGHTING SYSTEM FOR A
~~TROLLING BOAT~~

Amendments to the claims are reflected in the Listing of the Claims on pages 2-3.

Remarks are presented on pages 4-5.